### **THE PUBLIC SCHOOLS OF BROOKLINE OFFICE OF THE SCHOOL COMMITTEE** BROOKLINE, MASSACHUSETTS

Town Hall, 5<sup>th</sup> Floor, 333 Washington Street Brookline, MA 02445 Telephone: 617-730-2430 Fax: 617-730-2601 www.brookline.k12.ma.us



Julie Schreiner-Oldham, Chair Suzanne Federspiel, Vice Chair Sharon Abramowitz Helen Charlupski Susan Wolf Ditkoff Michael Glover Jennifer Monopoli David A. Pearlman Barbara Scotto

### DOCKET SCHOOL COMMITTEE MEETING THURSDAY, OCTOBER 17, 2019 6:00 PM – 9:30 PM

# WALSH SCHOOL COMMITTEE ROOM, 5<sup>TH</sup> FLOOR, TOWN HALL STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK. THE PUBLIC IS INVITED TO ATTEND.

# NOTE: All times are approximate. 6:00 PM (5 minutes)

# 1. ADMINISTRATIVE BUSINESS

(Julie Schreiner-Oldham)

- a. Calendar: See Page 3
- b. Consent Agenda
  - i. Past Record: September 23, 2019 School Committee Public Hearing
  - ii. Past Record: October 10, 2019 School Committee Workshop
  - iii. Acceptance of Donation for the Whipple Writing Fellowship
  - iv. Student Trip Application: Brookline High School-Kyoto Gaidai Nishi Exchange Program; Japan; April 11, 2020-April 24, 2020
  - v. Brookline High School Expansion Project Skanska Change Order 9 in the Amount of \$11,907,382
  - vi. Brookline High School Expansion Project MBTA Real Estate Force Account Additional Funding in the Amount of \$97,826.10

# 6:05 PM (45 minutes)

# 2. PROPOSED EXECUTIVE SESSION

Motion to meet in Executive Session, pursuant to Massachusetts General laws chapter 30A section 21(a) for the following purposes:

(Purpose 3): to discuss strategy with respect to collective bargaining with the Brookline Educators Union (BEU), Unit A, Unit B, and Paraprofessionals, if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

(Purpose 7): to review and approve executive session minutes from the following meetings:

October 4, 2018; October 18, 2018; October 25, 2018; November 8, 2018; September 26, 2019; October 2, 2019; and October 17, 2019.

# 6:50 PM (15 minutes total; 3-5 minutes/person, depending on number of speakers)

**3. PUBLIC COMMENT** People may sign up in advance, or sign in upon arrival.

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## 7:05 PM (10 minutes)

4.	<b>INTERIM SUPERINTENDENT'S REPORT</b>	(Ben Lummis)

#### 7:15 PM (45 minutes total; 3 minutes/person) People may sign up in advance, or sign in upon arrival. PUBLIC HEARING/POSSIBLE VOTE ON TOWN MEETING WARRANT ARTICLES 5.

26. Rename the Coolidge Corner School the "Florida Ruffin Ridley School" (School Committee, et al)

27. Rename the Coolidge Corner School the "Ethel Weiss School" (Ruttman)

28. Rename the Coolidge Corner School the "Robert I. Sperber School" (Selwyn, TMM13)

### 8:00 PM (1 hour and 5 minutes)

#### PRESENTATIONS AND DISCUSSIONS OF CURRENT ISSUES 6.

#### 8:00 PM (15 minutes)

a.	Discussion and Possible Vote on School Capital	(Helen Charlupski
	Improvements Program (CIP) Submission	and Mary Ellen Normen)

### 8:15 PM (15 minutes)

b. Discussion and Possible Vote on Resolution in Support of (Helen Charlupski) The Student Opportunity Act

### 8:30 PM (10 minutes)

c. Discussion and Possible Vote on Massachusetts Association (Helen Charlupski) of School Committees (MASC) Proposed Resolutions

### 8:40 PM (5 minutes)

d. FY 2021 School Budget Development Calendar (Susan Wolf Ditkoff) (2<sup>nd</sup> Reading/Possible Vote)

### 8:45 PM (5 minutes)

e. FY 2021 School Budget Development Guidelines and Priorities (Susan Wolf Ditkoff) (2<sup>nd</sup> Reading/Possible Vote)

## 8:50 PM (15 minutes)

### 9:05 PM (20 minutes)

#### 7. SUBCOMMITTEE AND LIAISON REPORTS

- a. Finance (Susan Wolf Ditkoff) (Helen Charlupski) b. Capital Improvements (including Newbury Update) c. Curriculum (Barbara Scotto) d. Government Relations (Helen Charlupski) e. Policy Review (Michael Glover) f. Superintendent Search Process (Michael Glover)
  - g. Additional Liaisons and Updates

## **9:25 PM (5 minutes)**

**NEW BUSINESS** 8.

9. **ADJOURNMENT** 

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### CALENDAR

## Upcoming School Committee Meeting/Workshop Dates 2019-2020

October 24, November 4 (Workshop), November 14, December 5 (Workshop), December 12, January 9, January 16, January 23 (Workshop), January 30, February 6, February 13, February 27, March 12, March 19 (Workshop), March 26, April 7, April 30 (Workshop), May 14, May 26, June 4, June 18

Date	Event/Meeting	Location	Time			
School Comn	School Committee Meetings					
October 23	Finance Subcommittee	5 <sup>th</sup> Floor Conference Room	8:30 AM			
	Meeting	Town Hall				
October 24	School Committee Meeting	School Committee Room Town Hall	6:00 PM			
November 4	School Committee Workshop		6:00 PM			
		Town Hall				
November 5	Curriculum Subcommittee Meeting	5 <sup>th</sup> Floor Conference Room Town Hall	4:00 PM			
November 12	0	School Committee Room Town Hall	4:00 PM			
November 14	e	School Committee Room Town Hall	6:00 PM			
November 18	5	e 5 <sup>th</sup> Floor Conference Room	6:00 PM			
November 20	Meeting Finance Subcommittee	Town Hall 5 <sup>th</sup> Floor Conference Room	8:30 AM			
November 20	Meeting	Town Hall	0.30 Alvi			
	C					
Other Meetings/Events						
October 23	Senior Center Autumn Benefit	Senior Center	6:00 PM			
November 17	BEF 5 <sup>th</sup> Grade Spelling Bee	BHS Auditorium	1:00 PM			
November 19		BHS Auditorium	7:00 PM			
November 21		Jillian's Cheeky Monkey	7:00 PM			
	Gala-Rama Fundraiser	Brewing Co.				
March 27	BEF Trivia Bee	Coolidge Corner School Cafeteria	6:00 PM			
May 12	<b>BEF</b> Celebrating Teachers	TBD	3:30 PM			